



PROFILE

Jalpaiguri

Shraddha

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Jalpaiguri Shraddha

Organization vision

A society of excellence where people will enjoy a good healthy life, a better educational environment, freedom, democratic rights and walk for continuous development.

Organization mission

The organization is dedicated to serve vulnerable people providing a healthy life. We committed to give continued service and support so that our community enables to meet their dreams, challenges, and social goals.

Objective

- *Our main objective is to survey and support those people who are neglected by society (Especially old aged person, persons with disability and others). We work for developing human resources. To increase the wealth of our country.*
- *Our objective is to search the way where we able to make a permanent solution regarding social issues. Like Inaccessibility, Rehabilitation, Educational Support conflicts and trafficking.*
- *To undertake any other work or assignment this will be for the general welfares of the people.*
- *To organize forums, Seminars, camps etc. for spreading good living habits, moral values and methods of developing self-confidence etc.*
- *To educate the people for adoption of the good citizenship and to inculcate into the people's mind, ideals of rational unity.*
- *To work for the bringing up of downtrodden people in the society.*
- *To create awareness among the people regarding Health, Education etc.,*
- *To create an assisting Environment for smooth functioning the programs.*
- *To raise funds through collection, donation or subscription and other means and invest money or incur expenditure in such manner as shall promote the attainment of aims and objectives of the organization.*

DECISION MAKING STRATEGY

- 1. Every decision will be taken by participatory method.*
- 2. Every decision should be taken in governing Body meeting and approved by governing Body.*
- 3. Transparency should be maintained in decision making process or at the time of taking any decision.*
- 4. Every decision will be taken after considering every organizational policy.*
- 5. Every decision will be taken as per organizational norms.*
- 6. Right to information should be maintained as per Indian Law.*

GENDER POLICY

1. *How does the organization ensure a gender sensitive approach to its programs?*

The organization follows a gender policy, which has a sensitive approach towards gender issues. (Gender policy of the organization is attached with this.)

2. *How does the organization ensure a gender sensitive work environment for its staffs?*

The organization ensures a gender sensitive work environment without establishing any gender discriminative strategy for its staff members.

3. *Is the organization sensitive to the social and cultural diversity which exists in the surrounding?*

The organization follows a secular and democratic approach and maintains a moderate stand point towards the social and cultural diversity, which exists in the surrounding. Narrate the enabling environment strategy to be followed in context with this project.

Narrate the BCC strategy to be followed by the project (emphasis also to be given on IEC)

Gender policy of Jalpaiguri Shraddha

Gender is a political issue because it is about power, and it brings private sphere in to public arena of debate and action.

To understand the issue of gender in development, it is useful to look at the past, from about mid 80's development planners and academics started thinking about men and women in the process of development. Prior of these women in development (WID) or women and development (WAD) approaches analyzed roles, right and responsibilities specifically of women. These approaches did not questions women's position vis-à-vis men, did not question the sexual division of labour and hence tended to encourage the traditional roles of women. The gender in development (GIP) approaches theoretically, takes into account the inter-dependent character of women and men and refers to the culturally determined roles that women and men take or is assigned i.e. sexual division of labour.

Sex is biological determined. When the distinction is made, it is emphasized that is gender relation can change and does change over time, whereas sex does not. Since the society creates gender division of role, responsibilities, and gendered division of labour, it is the society which can change this.

A gender analysis which focuses on women alone is incomplete, if gender is about relation between men and women, then male side of the equation must also be figured in. If women's gender identity needs to be changed, then men's mentality must change.

Gender cannot become an extra-component in the development programs, It is not an additional issue to be addressed; it is a way to seeing a perspectives, a set of insights which inform our understanding of people and society.

Brief of organization

There is a story about a skipper in around the world yacht race, who, whenever a crew member asked him if they could take a rest day, would reply; "will it take the ship go fasts?" That was his touchstone.

J*alpaiguri Shraddha* has started his journey from 2012 for the overall development of the person with disability, poor, backward, downtrodden class of people. On the 03rd day of February 2015 the organization had registered under West Bengal society Registration Act. XXVI of 1961 (Reg.no. - S/2L/31679 of 2014-2015). The concept of formation of this organization was raised when we were realized the community's original social and economic need and importance of the social living and decided to form an organization for their self-betterment.

Since we can make the greatest difference where people have the greatest need, we target the vast majority of our helping the underprivileged communities where we can provide people with access to greater social and economic opportunities in the rural sectors.

*Finally in the month of February 2015 by crossing several hurdles we met our dreams by forming the organization named **JALPAIGURI SHRADDHA**, which is dedicated and committed to work among the person with disability, poor, backward and downtrodden class of people of west Bengal for their overall development.*

*The aim of the Organization is to strengthen the capacity of person with disability, poor, backward and downtrodden class of people. The objectives of the organization is to enhance leadership quality of the community and empowered them for the sustainability of the program. **Jalpaiguri Shraddha** always focused on innovative approaches to address the constraints and needs of the targeted beneficiaries and also contribute effort to strengthen partnerships with the Funding agencies for Social issues, Economic issues, Health related issues, Education and Environment.*

*The most significant things of **Jalpaiguri Shraddha** is a well-blended ascendency structure and technical persons. The Organization takes all the resolutions regarding any matter related the organization with proper consultation of the communities. The technical persons play the role of a Torch Bearer.*



Our Dream Prospect
“SHRADDHASHRAM”



Health Oriented program

❖ *Health Care Program* has been a major initiative of Jalpaiguri Shradha with encouragement and support from the local club and local people. We have been pretty successful in our approach. The organization has taken initiatives since inception to take care people who are basically neglected from point of view, to bring quality basic medical care right at their door steps.

❖ *Health & Hygiene related program* We have successfully organized a many Health and Hygiene related activities through Medicated spray against infectious diseases and other disorder with use of bleaching powder in the locations of the karalla valley tea Garden village area and adjacent of Arabinda-I Gram Panchayat area under Jalpaiguri District with the help of local villagers and others officials.



The Organization is trying to make an impact in the field of basic Health care measure for the poor and downtrodden people. We have plan to install two charitable clinic at Arabinda-I Gram Panchayat area and adjacent of Karala valley TE under Jalpaiguri sadar division for quarterly basis medical checkup and providing medicines for communities health development.

❖ *Blood Donation Camp* to reach regular and new heights of excellence towards Social Responsibility, Jalpaiguri Shradha organize blood donation camp with the help of Jalpaiguri Sadar Hospital. The enthusiasm in Female members also pounded no less than their counterparts. A team of reliant doctors and technicians under the guidance of Blood bank in-charge's instruction this event is being held. The camp

were always organized in a very safe and secure environment. Where many students besides our members participated for this noble cause.

We strongly believes that, this type of noble events are our responsibility towards our society.

The aim of this kind of programs are, to develop a comprehensive health information management system with the help of frequent Health Orientated program amongst the backward people of the society and to collect and share the information of their health and sanitation status from the grass route level to program management level to strengthen the program to make it a great success.



In the point of view we have also successfully organized many Health Orientated Program with the help of Local club and peoples in the remote villages, Tea Garden area under Jalpaiguri District. Many of the Government School teachers and other officials are also involved with these programs as resource person. Our primary communities are Tea Garden labours, villagers, Migrant labours, Van drivers, rickshaw pullers etc.



Persons with Disability (PWD) And Talent Hunt Program

"Empowered individuals is one who believes in her or his ability to act, accomplish some objective or control his or her situation."



Jalpaiguri Shraddha willing to provide various Kind of alternative education support like Private Tuition, Art, Music, Dance, Spoken English, Computer Education (Primary Level), Basic Manners to the Disabled Persons to enhance their ability and empower them to achieve the higher level of daily life who didn't get the stage but they have real talent. We also encourage them in sports.

From the state Child Protection day Jalpaiguri Shraddha comes to know about some disabled children who are not financially sound but they have many talents which didn't get any stage. For this kind of children we arranged a platform at Jalpaiguri Prays Hall where they show their talents. At present we are giving musical, dancing, acting training after counseling them and aware their parents about their extracurricular capacity but in future we will start other curricular classes for their betterment after getting some support.



Highlights of the program:

- This event attended by a number of specially abled children, who are sometimes believed as the underprivileged, from different parts of our locality.*

- *These talented children including those who emerge as winners and runners up would be felicitated by the chief guest.*
- *This is the step of Jalpaiguri Shraddha towards creating a platform where the underprivileged get fair opportunity to showcase their talent.*
- *Our local cable channel which will carry the inspiring stories of these talented children to the every corner of our district.*
- *The children would be encouraged to showcase their talent and skills in a variety of areas such as Dance, Song and Acting.*
- *In a broader sense, society as a whole should know that individuals with disabilities are often marginalized but our talent hunt programme is an event which encourages these special children to perform and become part of the mainstream.*



*Jalpaiguri Shraddha also arranges **Puja Parikrama** for partly abled persons and children. We took a bus and visit all nearby puja pandals of Jalpaiguri sadar. There were near about 37 disabled persons and their guardian enjoy this parikrama. After this parikrama we also arrange tiffin and lunch for them.*

➤ ***Effect of Alternative Education in the field of Persons with Disability***

Alternative education includes many pedagogical approaches differing from mainstream training. Such alternative learning environments may be found within state, charter and independent schools as well as home-based learning environments. Many educational alternatives emphasize small class sizes, close relationships between students and teachers and a sense of community.

Alternative education grew up in response to the establishment of standardized and compulsory education over the last two to three centuries.

Educators including Jean-Jacques Rousseau, Swiss humanitarian Johann Heinrich Pestalozzi; the American transcendentalists Amos Bronson Alcott, Ralph Waldo Emerson, and Henry David Thoreau; founders of progressive education John Dewey and Francis Parker, and educational pioneers such as Friedrich Froebel, Maria Montessori and Rudolf Steiner believed that education should cultivate the developing child on many levels: not only intellectually, but also morally and spiritually, emotionally and psychologically, and physically. After World War II an alternative Reggio Emilia approach to early-childhood education was developed in Italy, introduced by Loris Malaguzzi.



Cultural critics such as John Caldwell Holt, Paul Goodman, Frederick Mayer and George Dennison have examined

education from individualist, anarchist, and libertarian perspectives. Other writers, from Paulo Freire to American educators Herbert Kohl and Jonathan Kozol, have criticized mainstream Western education from the viewpoint of liberal and radical politics. The argument for an approach catering to the interests and learning style of an individual is supported by research suggesting that a learner-responsible model is more effective than a teacher-responsible one. Ron Miller has identified five elements common to educational alternatives:

- 1. Respect for the person*
- 2. Balance*
- 3. Decentralization of authority*
- 4. Non-interference among the political, economic, and cultural spheres of society*
- 5. A holistic worldview.*

Since the early 20th century, educators have discussed and implemented alternative forms of education, such as Rabindranath Tagore's Visva-Bharati University, Sri Aurobindo's Sri Aurobindo International Centre of Education, and Jiddu Krishnamurti Schools. Traditional learning in India involved students living in gurukulas, where they received free food, shelter and education from a guru ("teacher" in Sanskrit). Progress was based on tests given by the gurus, and the system aimed to nurture students' creativity and personality development. Although mainstream education in India is based on the system introduced by Lord Macaulay, a few projects aim to revive the earlier method. Some students in these (and similar) projects conduct research in Sanskrit studies, Vedic studies, Vedic science, Yoga and Ayurveda. Others, after completing their education in a gurukula, enter mainstream higher education.

Awareness Elder Abuse

*“If wrinkles must be written on our brows,
Let them not be written upon the heart.
The spirit should never grow old”.* - James A. Garfield



When someone with power over an elderly person intentionally harms them or puts them at serious risk of harm, their actions — or lack of action — are considered elder abuse.

In Jalpaiguri Shraddha, we planned many activities which will be held with the hope to bring greater recognition of the mistreatment of older adults wherever they live throughout the world and to highlight the need for appropriate action. Jalpaiguri Shraddha started to celebrate this day for last 4 (four) years with huge honour and support the value of older adults, and support for frontline programs that interact with victims and survivors, and collective action rooted in the belief that we can all make a difference in the fight against the epidemic of elder maltreatment. To fight this kind of abuse we started various awareness program in rural and as well as urban areas.

*The World Elder Abuse Awareness Day (WEAAD) is commemorated each year on **15 June** to highlight the often silent suffering of the elder generation. The Day was officially recognized by the United Nations General Assembly from December 2011, following a request by the International Network for the Prevention of Elder Abuse (INPEA), who first established the remembrance in June 2006.*



This is the one day of the year when the whole world voices its opposition to the abuse and suffering inflicted to some defenseless older people. As former UN Secretary-General Kofi Annan said at the Second World

Assembly on Ageing in 2002: ‘We will all grow old one day — if we have that luck.’

In many parts of the world elder abuse occurs with little recognition or response. It is a global social issue which affects the Health and Human Rights of millions of older persons around the world, and an issue which deserves the attention of the international community.

Even today, elder abuse continues to be a taboo, mostly underestimated and ignored by societies across the world. Evidence is accumulating, however, to indicate that elder abuse is an important public health and social problem.



According to the World Health Organization (WHO), prevalence rates or estimates exist only in selected developed countries – ranging from 1 to 10 per cent. Although the extent of elder mistreatment is unknown, its social and moral significance is obvious. More effective prevention strategies and stronger policies are needed to address all aspects of elder abuse.

Individuals, communities, municipalities and organizations will come together and hold events to raise awareness of elder abuse on 15 June. As in previous years, many activities will be held, with the hope to bring greater recognition of the mistreatment of older adults wherever they live throughout the world and to highlight the need for appropriate action.

Virtually all countries are expected to see substantial growth in the number of older persons between 2015 and 2030, and that growth will be faster in developing regions. Because the numbers of older persons are growing, the amount of elder abuse can be expected to grow with it. While the taboo topic of elder abuse has started to gain visibility across the world, it remains one of the least investigated types of violence in national surveys, and one of the least addressed in national action plans.

United Nations Objectives Regarding Elder Abuse Awareness:-

1. *Frame financial exploitation and material abuse of older persons within the context of human rights;*

2. *Promote research across countries to identify the scale and severity of financial exploitation and its impact on older persons, their families, communities and countries in order to raise public awareness and to inform appropriate responses;*

3. *Stress the urgent need for Member States to take concrete action and develop specific measures to address and monitor financial exploitation and material abuse in the context of an ageing society;*

4. *Share good practices of legislative initiatives and programmatic interventions on detecting and dealing with financial exploitation.*

Although some forms of elder abuse such as physical abuse are usually taken seriously, other forms are harder to identify. According to National Centre on Elder Abuse (NCEA), there are 7 main types of elder abuse.

7 types of elder abuse are:

1. *Physical abuse,*
2. *Sexual abuse,*
3. *Emotional or psychological abuse,*
4. *Neglect,*
5. *Abandonment,*
6. *Financial abuse,*
7. *Self-neglect...*

*To avoid all these 7 kind of elder abuse we Jalpaiguri Shraddha already started counselling their family to find the proper cause of abuse and tries to normalize the cause and allocate them in their own house if possible or in future Jalpaiguri Shraddha planned to bring together these tortured elder persons and rehabilitate them with proper nutritional support, medicine, proper doctor, day-night caretaker under our jurisdiction in a rented house until our dream project of an **Old age home**, named **“SHRADDHASHRAM”** near Jalpaiguri will be build.*

Child Development Program



Child Development Programmed has been also a major initiative of Jalpaiguri Shraddha With encouragement and support from the local club and local people. We have been also pretty successful in our approach. Jalpaiguri Shraddha has taken initiatives since inception to take care of surrounding slum areas children, Street children and School dropout children through educational support.

Jalpaiguri Shraddha reached out to 20 rural slum children of adjacent areas Karalla valley TE under the Sadr Block through our moral education program and distribution of educational utensils.

The aim of this program are Organizing Community Level Awareness programs on Education, Health & social issues , to increase enrollment in the schools and mainstreaming into formal education .



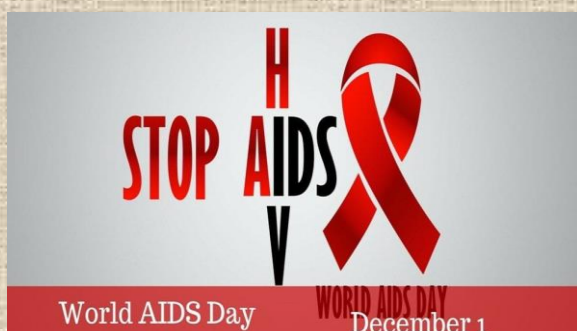
This programs aim to start a comprehensive development program for these children. The Organization plan to core area of intervention includes education, health, nutrition, & extracurricular activities.

As per our observation, experience and the present situation of the society regarding our services has shown that awareness is a vital role in generating consciousness among the people for a cause to achieve an aspire.

Under the Awareness program, the Organization always try to make an innovative approach to the community to enable their knowledge in every aspect of life.

HIV/AIDS Awareness program

STD & HIV/AIDS is a developmental issue of our country. In this view our District Jalpaiguri is not different. The National AIDS Control Organization, Govt. of India and Health & Family Welfare Department, Govt. of West Bengal already declared Jalpaiguri is a “B” category district under HIV epidemiological survey .



The Organization, since inception has been giving full emphasize on the awareness of HIV/AIDS and also education on STIs. The Organization observe World AIDS Day through various Activities like one to one interaction, condom distribution , Audio Visual Show, group discussion etc. in some parts of sadder Blocks of Jalpaiguri where large number of population are getting the message on STI and HIV/AIDS issue .

On every World AIDS Day i.e. 1st December, West Bengal State AIDS Prevention and Control society supply us with some valuable materials which are being used in advocacy campaign and other important activates.

Distribution program

We have Successfully Organized a many Distribution program. Jalpaiguri Shraddha Decided to give new dresses and shoes to the poor orphan children. So we visit school of Jalpaiguri town and make a request to donate one old newspapers and after selling it we gather money. The students also make some little contribution as per their affordability. In this way we give lots of dresses, toys, table, carom board, and shoes to the children of labour schools and homes.



Jalpaiguri Shraddha also organized uniform distribution program of Jayanti para NCLP School, The new students of Jayanti para NCLP School have no school uniform. When Jalpaiguri Shraddha informed about this, we decided to give them uniforms. By collecting newspaper from all well-known schools of Jalpaiguri and members we make a little fund for them.



With this little fund we purchase 50 uniforms and arrange a lunch for them. Apart from this kind of the whole kit and caboodle we have decided to donate new dresses and shoes at Puja Season to the downtrodden Children via same method. To make them energetic and fit we also distributed sports equipment through local club like cricket bat, balls, footballs, chessboard, carom board, ludo etc.



Relief program

Jalpaiguri district is the divisional headquarters of North Bengal. Due to the mountains on the north part, Jalpaiguri district are receiving never-ending rain. The rain water has swelled the rivers coming out of the Himalayan Mountains. A flood is an overflow of water that submerges land that is usually dry. In the Jalpaiguri district, due to its topographically low lying situation always had been affected by floods.

Another major initiative of Jalpaiguri Shradha is Disaster Relief Activity with encouragement and support from the local club and local people. We have been pretty successful in our approach. The Organization has taken initiatives since inception to take care people during any kind of disasters are happen.

Between last week of August and first week of September' 2015,



several day of heavy rain have resulted many of the house hold covered water at some areas of Munda Basti , Bairagi para and adjacent of the Karala river of Jalpaiguri district .Above one hundreds of families have been dislodged from their actual shelters .

The organization is distributing foods and pulses about one hundred kilogram as emergency relief including dry food, Rice, milk and canopy for their temporary shelter. We are also delivering educational and recreational supports to children for dealing with this trauma.



Water Resource

Water is called the elixir of life for a reason. A lot of agricultural problems of our economy revolve around water... For the last few years, we have been trying to focus on water related issues in rural India. We also worked on rainwater harvesting and groundwater recharging activities apart from making reservoirs and check dams.



Water is necessary for life. Water is needed for domestic, agricultural and industrial purposes. Three-fourth (75%) of Earth's surface is covered by water bodies ... Only one per cent of fresh water is available and fit for human use. So it is very important to preserve this precious resource.

Water has become a highly necessary part of human being's existence on Earth. Thus, the importance of water can be compared to the importance of air for all living organisms whether it is human, animals, or plants. Everyone is completely depending on fresh and drinkable water. This, protect on "save water save a life" is an awareness into some of the unknown and important benefits of water for human beings.

Water is perhaps the second most important substance on Earth after the air. Apart from drinking, there are other benefits of water as well. Thus, it includes cooking, washing, cleaning, etc. Water is not only a vital part of the human being's survival also, it is important for the survival of trees and plants. Additionally, it is a precious element required for the agricultural as well as various other industrial sectors.

Currently, the biggest problem related to global warming is a huge water depreciation on Earth. This is mainly caused due to misuse of water happening at various places. In the current scenario, it is important to understand the formula for the conversation of water and thereby save water. Because pure water resources are the primary sources for all our necessities. And when it becomes depreciated, it can lead to huge catastrophic conditions for human beings.

Jalpaiguri Shradddha tries to reach door to door for awakening the people in urban areas as well as in rural areas about not to waste and trying to reuse of used water if possible then recycle the waste water.

Jalpaiguri Shradddha's save water save life objectives include:

- 1. Turn off the nozzle while brushing your teeth.*
- 2. Only run the washing machine and dishwasher when you have a full load.*
- 3. Use a low flow shower head and outlet aerators.*
- 4. Fix leaks.*
- 5. Install a dual flush or low flow toilet or put a conversion kit on your existing toilet.*
- 6. Don't overwater your lawn or water during peak periods, and install rain sensors on irrigation systems.*
- 7. Install a rain barrel for outdoor watering.*
- 8. Plant a rain garden for catching storm water runoff from your roof, driveway, and other hard surfaces.*
- 9. Monitor your water usage.*
- 10. Share your knowledge about saving water through conservation and efficiency with your neighbours.*

These water saving measures can have a big impact on water demand in local communities. While saving money, you also have the opportunity to get involved in your local community, protect the water in your local waterways so you can continue to enjoy their recreational benefits, and get to know your home and family with a few do-it-yourself projects.

Besides this Jalpaiguri Shradddha tries to run private onsite rescue of used water, awareness about storm water harvesting and community awareness campaign.

Mordor Intelligence Analysis

The market for water and wastewater treatment technology in India is expected to grow at a Compound annual growth rate or CAGR of above 10% during the forecast period. One of the major driving factors

of the market is the rapidly diminishing freshwater resources across the world. However, lack of awareness on appropriate usage of water treatment techniques is likely to restrain the market.

- *Among the end-user industries, municipal industry accounts for the highest market share and is expected to dominate the market studied during the forecast period.*
- *Active Research on Water Treatment Technologies in the country is likely to provide a major growth opportunity for the market studied in the future.*

Municipal Water and Wastewater Treatment to Dominate the Market (as per Equipment Type)

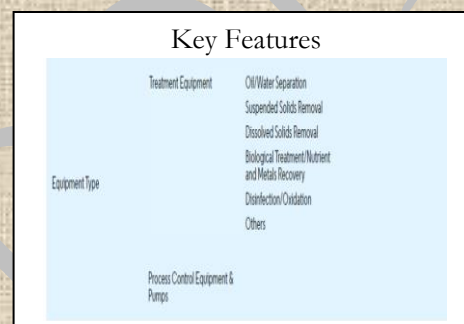
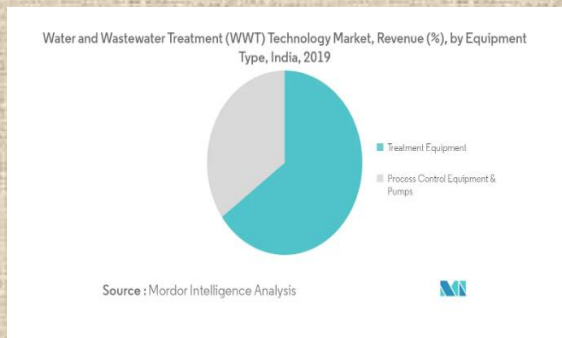
- *The oil/ water separation equipment is widely used in the oil and gas industry to separate oil and water, followed by the processing of oil to produce downstream products. Oil and water treatment industries are the largest segments that require the usage of gravity separators and hydro cyclones.*
- *Suspended solids' removal is a primary treatment process for wastewater treatment, where suspended solids and floating materials are effectively removed. Effluent is passed through various stages, to remove materials, such as wood pieces, plastic, paper, floating debris, metals, sand, clay, slit, ash, and other organic matter.*
- *Total dissolved solids (TDS) are the compounds left in the water after normal treatment and filtration. Drinking water contains hazardous chemicals from different water treatment plants. In such a situation, it is essential to use the proper filtration processes to remove the contaminants and make water safe for consumption.*
- *Biological treatment is an integral part of the wastewater treatment process. It treats the industry and municipality wastewater, which contains soluble organic impurities. This treatment technology uses*

organisms to breakdown the organic substances in wastewater, which includes the usage of nematodes, bacteria, and other small organisms.

- The high concentration of metals in water can affect plants, animals, and human beings, increasing the risk of skin and lung cancer, and possible effects on the nervous system. Thus, the elimination of these dissolved metals in industrial process water is imperative, before it is released or reused.

- Owing to the above-mentioned factors, treatment equipment is expected to dominate the market studied.

- **India Water and Wastewater Treatment (WWT) Technology Market - Revenue Share**



Municipal Segment to Dominate the Market (As Per End- User Industry)

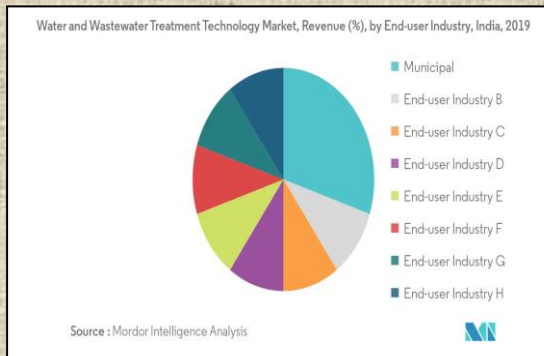
- Municipal water and wastewater treatment are required to meet the growing scarcity of water, accompanied by the rapid increase in consumer demand. The major technologies used in the municipal water and wastewater treatment industry include biological treatment, suspended solids removal, and disinfection/oxidation.

- Moreover, municipal wastewater treatment involves a lot of biomass therefore, biological treatment is a major step used for the treatment of bio waste.

- Over the past few years, the urban sewage capacity in the country has grown significantly. This growing capacity is likely to drive

the demand for the application of innovative water treatment technology in the country.

- *Hence, owing to the above-mentioned factors, municipal water and wastewater treatment is likely to dominate the market during the forecast period.*



Key Features

| End-user Industry |
|---------------------------|
| Municipal |
| Food & Beverage |
| Pulp & Paper |
| Oil & Gas |
| Healthcare |
| Poultry & Agriculture |
| Chemical |
| Other End-user Industries |

Organizational Interests

We would have been much more proud if we had worked in any partnership in the State or outside the State. We are yet to work with the above mentioned sectors.

We are eager to work in any Health related activities as per your kind recommendation and permission in the district of Jalpaiguri under the state of West Bengal.

Few of our initiatives and future prospects regarding awareness program as follows:

- ❖ *Awareness program on any type of **Disaster and Environment***
- ❖ *Awareness program on **Women empowerment** and creation of **self-help group** for their **self-dependency***
- ❖ *Awareness program on **persons with disability** by giving them proper environment and enhance their extra curriculum capability as well as self-dependency*
- ❖ *We will launch such type of program which support the elderly group for lead a healthy life*
- ❖ ***Self and Social Hygiene** Awareness program*
- ❖ *Awareness program on **Female Feticide***
- ❖ *Awareness program on **Child Protection Policies***

Conclusion

Jalpaiguri Shraddha tried to conduct all the activities more successfully because Jalpaiguri Shraddha always want to see a healthy society because the vision of our organization is –

“A society of excellence where people will enjoy a good healthy life, a better educational environment, freedom, democratic rights and work for continuous development”